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# CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE AUTHORITY MEETING AGENDA

March 19, 2026  
6:00 PM

*The Mission of the City of Coalinga is to provide for the preservation of the community character by delivering quality, responsive City services, in an efficient and cost-effective manner, and to develop, encourage, and promote a diversified economic base in order to ensure the future financial stability of the City for its citizens.*

Notice is hereby given that the City Council will hold a Meeting, on March 19, 2026 in the City Council Chambers located at 155 West Durian, Coalinga, CA. Persons with disabilities who may need assistance should contact the City Clerk at least 24 hours prior to this meeting at 935-1533 x113. Anyone interested in translation services should contact the City Clerk at least 24 hours prior to the meeting at 935 - 1533 x113. The Meeting will begin at 6:00 p.m. and the agenda will be as follows:

## 1. CALL TO ORDER

1. Pledge of Allegiance
2. Changes to the Agenda
3. Council's Approval of Agenda

## 2. AWARDS, PRESENTATIONS, APPOINTMENTS AND PROCLAMATIONS

1. Economic Development Update - Brooke Hill, Retail Strategies
2. [Mid Valley Disposal Annual Update - Thomas Hamon and Alfredo Alvarez, Mid Valley Disposal](#)
3. Presentation - Transportation Improvement Act - Better Roads, Safe Streets Initiative
4. [Presentation - Fix Our Roads Initiative - Ryan Vivian VRPA Technologies](#)

## 3. CITIZEN COMMENTS

*This section of the agenda allows members of the public to address the City Council on any item within the jurisdiction of the Council. Members of the public, when recognized by the Mayor, should come forward to the lectern, identify themselves and use the microphone. Comments are normally limited to three (3) minutes. In accordance with State*

*Open Meeting Laws, no action will be taken by the City Council this evening and all items will be referred to staff for follow up and a report.*

*Citizen Comments submitted in writing to the City Clerk by 5:00pm on the day of the City Council meeting shall be distributed to the City Council and included in the record, however they will not be read.*

#### 4. PUBLIC HEARINGS

1. [Public Hearing and Adoption of Resolution No. 4310 Approving the Submittal of a Community Development Block Grant \(CDBG\) Application For The Garfield Water Main Replacement Project](#)  
**Jesse Barron, Assistant City Manager**

#### 5. CONSENT CALENDAR

1. [Check Register: 1/01/2026-1/31/2026](#)
2. [Adopt Resolution No. 4312 and Consideration of Approval of the Transfer of Appropriation No. 26 the Westside](#)
3. [Approve Award for the Flooring Project of City Hall](#)
4. [Authorize City Manager to Execute Task Orders with the City Engineer for Design Engineering for Water Meter Replacement Project – Phase 2. Funded by the Bureau of Reclamation's Advanced Metering Infrastructure \(AMI\) Project](#)
5. [Adopt Resolution No. 4313, Adopting the Coalinga Annex of the Fresno County Multi](#)
6. [Authorize City Manager to Approve Payment of Additional Invoice from MKN & Associates for the Derrick Reservoir Rehabilitation Project](#)
7. [Strategic Plan Implementation - Envision Coalinga Project List Monthly Update \(February 2026\)](#)
8. [Approve Budget Adjustment for Fire Department LED Sign](#)
9. [Approve Fiscal Year 2025/2026 Mid-Year Budget Review and Adopt Resolution No. 4311 Approving Recommendations for Revising Fiscal Year 2025/2026 Operating and Capital Budgets](#)
10. [Receive and File the Housing Successor Agency Annual Report for Fiscal Year 2024](#)
11. [Authorize City Manager to Approve and Sign the Agreement with RSG Solutions for Coalinga Successor Agency FY2026-27 through FY2030-31](#)
12. [Authorize City Manager to Execute an Agreement with RJP Latchkey LLC for the Donation of a Pumper Jack Monument](#)

#### 6. ORDINANCE PRESENTATION, DISCUSSION AND POTENTIAL ACTION ITEMS

1. [Direction and Potential Action regarding Employee Permit and Background Check Requirements in the City Cannabis Regulations](#)  
**Sean Brewer, City Manager**
2. [Outdoor Food Court Concept Plan – Request for Direction to Proceed with Final Design and Cost Estimating](#)  
**Sean Brewer, City Manager**
3. [Washington DC Advocacy Trip Update](#)  
**Sean Brewer, City Manager**

#### 7. ANNOUNCEMENTS

1. City Manager's Announcements
2. Councilmembers' Announcements/Reports
3. City Treasurer's Announcements
4. Mayor's Announcements

**8. FUTURE AGENDA ITEMS**

**9. CLOSED SESSION**

1. REAL PROPERTY NEGOTIATIONS - Government Code Section 54956.8. Conference with Real Property Negotiators. PROPERTY(S): 150 W. Elm Ave, Coalinga, CA and 270 S. 6th Street, Coalinga, CA 93210. CITY NEGOTIATOR: City Manager, Sean Brewer; NEGOTIATING PARTIES: City of Coalinga. UNDER NEGOTIATION: Price, Terms and Conditions of a Property
2. CONFERENCE WITH LABOR NEGOTIATORS – Government Code 54957.6. CITY NEGOTIATORS: City Manager, Sean Brewer and City Attorney, Mario Zamora. EMPLOYEE (ORGANIZATIONS): General Employees and Coalinga Police Officers Association
3. CONFERENCE WITH LEGAL COUNSEL – Anticipated Litigation. Significant Exposure to Litigation Pursuant to § 54956.9(b): (1 case)
4. REAL PROPERTY NEGOTIATIONS - Government Code Section 54956.8. CONFERENCE WITH REAL PROPERTY NEGOTIATORS. PROPERTY: APN: 070-070-42ST (Coalinga Airport) located in the City of Coalinga. CITY NEGOTIATORS: City Manager, Sean Brewer; and City Attorney, Mario Zamora. NEGOTIATING PARTIES: Momentum Tactical, LLC. UNDER NEGOTIATION: Price and Terms of Payment

**10. CLOSED SESSION REPORT**

**Closed Session:** A "Closed" or "Executive" Session of the City Council, Successor Agency, or Public Finance Authority may be held as required for items as follows: personnel matters; labor negotiations; security matters; providing instructions to real property negotiators; legal counsel regarding pending litigation; and protection of records exempt from public disclosure. Closed session will be held in the Administration Building at 155 W. Durian Avenue and any announcements or discussion will be held at the same location following Closed Session.

**11. ADJOURNMENT**